

Witney Town Council

Mrs Sharon Groth FSLCC fCMgr
Town Clerk

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Mayor of Witney



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12 March 2020

To: Members of the Climate & Biodiversity Sub Committee - *J Aitman, R Bolger, L Duncan, D Enright, A D Harvey, A Prosser, R Smith and D Temple (and all other Town Councillors for information)*

You are hereby summonsed to a Meeting of the **Climate & Biodiversity Sub Committee** to be held in the Gallery Room, The Corn Exchange, Witney on **Wednesday, 18th March, 2020** at **4.00 pm** for the transaction of the business stated below.

RECORDING OF MEETINGS

Under the Openness of Local Government Bodies Regulations 2014 the council's public meetings may be recorded, which includes filming, audio-recording as well as photography. As a matter of courtesy, if you intend to record any part of the proceedings please let the Town Clerk or Democratic Services Officer know before the start of the meeting.

AGENDA

All Council Meetings are open to the public and press, unless otherwise stated.

1. **Apologies for Absence**

To receive and consider apologies for absence.

2. **Declarations of Interest**

Members are reminded to declare any disclosable pecuniary interests in any of the items under consideration at this meeting in accordance with the Town Council's code of conduct.

3. **Minutes** (Pages 3 - 8)

To receive and consider the minutes of the meeting held on 6th November 2019.

4. **Trees** (Pages 9 - 10)

To receive and consider the report of the Compliance and Environment Officer.

5. **Renewable Energy** (Pages 11 - 18)

To receive and consider the report of the Compliance and Environment Officer.

6. **Response from WODC concerning Housing Stock** (Pages 19 - 22)

To receive and consider a letter from the Cabinet Member for Climate Change at West Oxfordshire District Council.

7. **Environment Agency Challenges and Choices Consultation** (Pages 23 - 68)

To receive and formulate a response to the Environment Agency's Challenges and Choices Consultation concerning water courses.

<https://consult.environment-agency.gov.uk/environment-and-business/challenges-and-choices/>

8. **Active Travel Links**

To discuss developemnt of active travel routes in the town.

9. **Traffic Advisory Committee**

The Traffic Advisory Committee wishes to invite the Climate & Biodiversity Sub Committee to feed any relevant issues back to it, in the evet that it may be able to assist or advise.

10. **LAKE & COUNTRY PARK MANAGEMENT PLAN** (Pages 69 - 86)



Town Clerk